Our Jewish Brothers Deceive Us

Summary

This piece shows how a real religious term can be turned into a weapon: most of its text simply reproduces a notorious 1961 speech, framed here as an insider's confession rather than what it is.

- The Kol Nidre prayer (a real, documented part of the Yom Kippur liturgy, about the annulment of unfulfilled vows) is presented as proof that Jewish people as a class cannot be trusted to keep their word — a classical antisemitic trope, not an accurate account of Jewish belief or practice.
- Roughly two-thirds of the article reproduces, almost verbatim, Benjamin Freedman's 1961 speech, a well-documented piece of antisemitic conspiracy propaganda alleging a coordinated Jewish plot behind both World Wars and control of governments, media, and banking.
- The speech includes lines minimizing the Nazi regime's persecution of Jews before 1938 ("not a hair on the head of any Jew had been hurt ... no suffering, no starvation, no murder") — a factually false claim that functions as Holocaust minimization.
- Discernment question for students: a single self-described "insider" and a chain of secondhand quotations are treated as settled history with no independent verification — what should that pattern itself signal about a source, regardless of topic?

The full article begins on the next page.

[Editorial Note — Not the Position of The Faithful Remnant: This article is not presented as reliable history, theology, or as a view held by TFR. It is kept here as a course example of how scripture and selectively-quoted sources can be woven into a conspiracy narrative about an entire people. Most of this piece reproduces, nearly word for word, a 1961 speech by Benjamin Freedman that is well-documented 20th-century antisemitic propaganda, alleging a coordinated Jewish plot behind both World Wars and control of governments, media, and banking. The speech also includes lines minimizing the Nazi regime's persecution of Jews before 1938 ("not a hair on the head of any Jew had been hurt ... no suffering, no starvation, no murder"), which is factually false and functions as Holocaust minimization. The article's portrayal of the Kol Nidre prayer, and of Jewish people collectively as habitual deceivers, is a classical antisemitic trope, not a documented feature of Jewish belief or practice. Read it as a case study in how a real religious term and cherry-picked quotations can be assembled into a hateful and historically false narrative — not as a source of accurate history or sound doctrine.]

Our Jewish Brothers Deceive Us

To the average Bible Believer, the word "Talmud" is just another word associated with the form of religious worship practiced by "Jews" in their synagogues. "Jew" being another word that Bible Believers almost universally misunderstand.

Many Bible Believers have never heard of the Talmud. Very few Bible Believers are informed on the contents of the Talmud. Some may believe the Talmud to be an integral part of the religious worship known to them as "Judaism." It is not. To "Jews", it suggests a sort of bible addendum or religious text book.

Some Bible Believers may indeed know that it is classed by Jews as a spiritual manual, but otherwise few if any Bible Believers have an understanding of the contents of the Talmud, and what it means in the daily lives of so-called or self-styled "Jews."

As an illustration, how many Bible Believers have any conception of the "Kol Nidre" *(All Vows)* prayer recited in synagogues on the Day of Atonement? In Volume VIII of the Jewish Encyclopedia on page 539 found in the Library of Congress, the New York Public Library and libraries of all leading cities, will be found the official translation into English of the prayer known as the "Kol Nidre" *(All Vows)* prayer. It is the prologue of the Day of Atonement services in their synagogues.

This "prayer", is recited three times by the standing congregation in concert with chanting rabbis at the altar. After the recital of the "Kol Nidre" *(All Vows)* prayer, the Day of Atonement religious ceremonies

follow immediately. The Day of Atonement religious observances are the highest holy days of the so-called or self-styled "Jews" and are celebrated as such throughout the world.

The official translation into English of the "Kol Nidre" *(All Vows)* prayer follows:

"ALL VOWS, OBLIGATIONS, OATHS, ANATHEMAS, whether called "konam," "konas," or by any other name, WHICH WE MAY VOW, OR SWEAR, OR PLEDGE, OR WHEREBY WE MAY BE BOUND, FROM THIS DAY OF ATONEMENT UNTO THE NEXT, *(whose happy coming we await)*, we do repent. MAY THEY BE DEEMED ABSOLVED, FORGIVEN, ANNULLED, AND VOID AND MADE OF NO EFFECT; THEY SHALL NOT BIND US NOR HAVE POWERS OVER US. THE VOWS SHALL NOT BE RECKONED VOWS; THE OBLIGATIONS SHALL NOT BE OBLIGATORY; NOR THE OATHS BE OATHS." (*emphasis supplied*)

The implications, inferences and innuendoes of the "Kol Nidre" *(All Vows)* prayer, are referred to in the Talmud in the Book of Nedarim, 23a-23b as follows:

"And he who desires that NONE OF HIS VOWS MADE DURING THE YEAR SHALL BE VALID, let him stand at the beginning of the year and declare, "EVERY VOW WHICH I MAKE IN THE FUTURE SHALL BE NULL (1). *(HIS VOWS ARE THEN INVALID,)* PROVIDING THAT HE REMEMBERS THIS AT THE TIME OF THE VOW." (*emphasis in original*)

(*footnote*) "(1) This may have provided a support for the custom of reciting Kol Nidre (*a formula for dispensation of vows*) prior to the Evening Service of the Day of Atonement (*Ran*)...Though the beginning of the year (*New Year*) is mentioned here, the Day of Atonement was probably chosen on account of its great solemnity. But Kol Nidre as part of the ritual IS LATER THAN THE TALMUD, and, as seen from the following statement of R. Huna b. Hinene, THE LAW OF REVOCATION IN ADVANCE WAS NOT MADE PUBLIC. (*emphasis supplied and in original text*)

The greatest study of the "Kol Nidre" *(all Vows)* prayer was made by the eminent psycho-analyst Professor Theodor Reik, the celebrated pupil of the famous Dr. Sigmund Freud (*both self-styled "Jews"*). The analysis of the historic, religious and psychological background of the "Kol Nidre" *(All Vows)* prayer by Professor Reik presents the Talmud in its true perspective. This important study is contained in Professor Reik's "The Ritual, Psycho-Analytical Studies." In the chapter on the Talmud, on page 168, Professor Reik states:

"THE TEXT WAS TO THE EFFECT THAT ALL OATHS WHICH BELIEVERS (*JEWS*) TAKE BETWEEN ONE DAY OF ATONEMENT AND THE NEXT DAY OF ATONEMENT ARE DECLARED INVALID." (*emphasis added*)

Before explaining how the present wording of the "Kol Nidre" *(All Vows)* prayer was introduced into the Day of Atonement synagogue ceremonies, we quote a passage from the Universal Jewish Encyclopedia. The Universal Jewish Encyclopedia confirms the fact that the "Kol Nidre" *(All Vows)* prayer has no spiritual value as might be believed, because it is recited in synagogues on the Day of Atonement as the

prologue of the religious ceremonies which follow it. The **secular significance** of the "Kol Nidre" *(All Vows)* prayer is indicated forcefully by the analysis in the Universal Jewish Encyclopedia. In Volume VI, on page 441, it states:

"The Kol Nidre HAS NOTHING WHATEVER TO DO WITH THE ACTUAL IDEA OF THE DAY OF ATONEMENT . . . it attained to extraordinary solemnity and popularity by reason of the fact that it was THE FIRST **PRAYER** RECITED ON THIS HOLIEST OF DAYS." (*emphasis added*)

Compelled by what you may now read here about the "Kol Nidre" *(All Vows)* prayer, you must be shocked to learn that many professing Bible Believer (*traditional Christian*) churches actually "peal their bells" on the Day of Atonement in celebration of that holy day for so-called or self-styled "Jews." How stupid can the mainstream traditional Christian clergy get? There is not one single fact in this entire article which every graduate of a theological seminary did not have the opportunity to learn.

Under a prominent headline in the New York World Telegram, "JEWISH HOLIDAYS TO END AT SUNDOWN", gave great prominence to the following story:

"Synagogues and temples throughout the city were crowded yesterday as the 24-hour fast began. Dr. Norman Salit, head of the Synagogue Council of America, representing the three major Jewish bodies, had called on other faiths TO JOIN THE FAST... Cutting across religious lines, MANY PROTESTANT CHURCHES IN THE CITY PEALED THEIR BELLS LAST NIGHT TO SOUND THE KOL NIDRE, TRADITIONAL MELODY USED AT THE START OF YOM KIPPUR. THE GESTURE OF GOOD-WILL WAS RECOMMENDED BY THE MANHATTAN OFFICE OF THE PROTESTANT COUNCIL" (emphasis supplied).

That just about "tops" anything revealing the ignorance and indifference of the professing *Christian* clergy to the hazards today facing the true Bible Believers' faith. We hold out very little hope for any constructive contribution that leaders of the professing *Christian* faith can make to the common defense of the true Bible Believers' faith against its dedicated enemies.

Traditional Christians consistently buckle under the "pressure" exerted upon them by so-called or self-styled "Jews." If it was not so tragic it would be comic. It is a joke indeed but the joke is on the *Christian* clergy. Ye gods!

"Many" *Christian* churches "pealed their bells," as the Protestant Council reports the event, "TO SOUND THE KOL NIDRE, TRADITIONAL MELODY USED AT THE START OF YOM KIPPUR." Just where does betrayal of a trust and breach of faith begin?

The present wording of the "Kol Nidre" (All Vows) prayer dates from the 11th century. A political reversal in eastern Europe compelled the so-called or self-styled "Jews" in eastern Europe to adopt the present wording of the "Kol Nidre" (All Vows) prayer. That story involves the history of the so-called or self-styled "Jews", a story which will not be fully related here.

In analyzing the course of history which resulted in the present wording of the "Kol Nidre" *(All Vows)* prayer, the Jewish Encyclopedia in Volume VII, on page 540, states:

"AN IMPORTANT ALTERATION IN THE WORDING of the "Kol Nidre" was made by Rashi's son-in-law, Meir ben Samuel, WHO CHANGED THE ORIGINAL PHRASE "FROM THE LAST DAY OF ATONEMENT TO THIS ONE" to "FROM THIS DAY OF ATONEMENT UNTIL THE NEXT." (*emphasis supplied*)

Meir ben Samuel knew what he was doing. The wording of that altered version of the "Kol Nidre" (All Vows) prayer makes the recital of the prayer a release during the coming year from any obligations to respect any oath, vow or pledge during the coming year. This is why “Jews” will so eagerly commit to one thing, yet so readily do another, or say one thing, but mean another.

Like any one-year license obtained from the Federal, State or Municipal governments, the altered version of the "Kol Nidre" *(All Vows)* prayer, extends immunity in advance, allegedly authorized by the Rabbi, for one year from all obligations to observe the terms of oaths, vows, promises and pledges made in the year following the date of the Day of Atonement when the prayer was recited.

Each year, however, it becomes necessary to renew this "license" which automatically revokes in advance, any oath, vow or pledge made during the next twelve months, by again appearing in a synagogue on the next Day of Atonement and reciting the "Kol Nidre" (All Vows) prayer again.

Would you approve of this? Would Yahweh approve of this? Would your *Christian* God approve of this?

The passage in the Talmud referring to "Kol Nidre" *(All Vows)* prayer certifies to several serious situations. It certifies that "Kol Nidre" *(All Vows)* prayer was added as a prologue to the Day of Atonement religious services long after the completion of the Talmud between 500 A.D. - 1000 A.D. by the statement, "as part of the ritual is later than the Talmud."

It confirms that Meir ben Samuel, who authored the present altered version of the "Kol Nidre" (All Vows) prayer, lived in the 11th century. Furthermore, the so-called or self-styled "Jews" believed it served their purpose better to keep secret from their Bible Believer conquerors, their attitude on oaths, vows, promises and pledges, "the law of revocation in advance was not made public."

With a complete and accurate knowledge of the origin and history of the so-called or self-styled "Jews", it is quite impossible for anybody to intelligently understand the harmful influence the Talmud has exerted for ten centuries, and the "Kol Nidre" (All Vows) prayer for seven centuries upon the course of world history.

These little-known factors form the hub and the spokes of the "big wheel" rolling merrily along the road to complete world domination in the not distant future, without arousing suspicion, and wearing the innocent disguise of an alleged religious belief as their only defense mechanism.

This insidious intrigue creates a most effective camouflage for the conspirators. The virility of their plot presents a problem in the defense of the political, economic, social and cultural ideologies developed under a true Bible Believer civilization, and more to the point, even under a traditional *Christian* civilization.

Nearly 350,000,000 traditional Christians remain ignorant of the facts related to the origin and the history of the so-called or self-styled "Jews". These so-called or self-styled "Jews", were never at any time in their history, the legendary "lost ten tribes" of Bible lore. That historic fact is incontrovertible.

The so-called or self-styled "Jews", by their own published admissions, cannot legitimately point to a single ancient ancestor who ever set even a foot on the soil of Palestine in the era of Bible history. They were never "Semites," are not "Semites" now, nor can they ever be regarded as "Semites" at any future time by any stretch of the imagination. They are not Israelites, nor is Abraham their father.

They are ancestors of the pagan Khazars, and they are responsible for the fantastic fabrication, generally accepted by traditional *Christians* that the so-called or self-styled "Jews" are the legendary "Chosen People" so very vocally publicized by the traditional *Christian* clergy from their pulpits.

This is also why, and just how, the origin and the history of the Khazars and Khazar Kingdom was so well concealed from the world for so many centuries. What secret mysterious power has been able for countless generations, to keep the origin and the history of the Khazars and of the Khazar Kingdom out of history text-books and out of class-room courses throughout the entire world? The so-called, self-styled “Jews”.

The Amazing Warnings Of Benjamin Freedman. *Jewish* Defector Warns America:

Introductory Note:

Benjamin H. Freedman was one of the most intriguing and amazing individuals of the 20th century. Born in 1890, he was a successful Jewish businessman of New York City, at one time principal owner of the Woodbury Soap Company. He broke with organized Jewry after the Judeo-Communist victory of 1945, and spent the remainder of his life and the great preponderance of his considerable fortune, at least 2.5 million dollars, exposing the Jewish tyranny which has enveloped the United States.

Mr. Freedman knew what he was talking about because he had been an insider at the highest levels of Jewish organizations and Jewish machinations to gain power over our nation. Mr. Freedman was personally acquainted with Bernard Baruch, Samuel Untermyer, Woodrow Wilson, Franklin Roosevelt, Joseph Kennedy, John F. Kennedy, and many more movers and shakers of our times.

This speech was given before a patriotic audience in 1961 at the Willard Hotel, Washington, D.C., on behalf of Conde McGinley's patriotic newspaper of that time, Common Sense. Though in some minor ways this wide-ranging and extemporaneous speech has become dated, Mr. Freedman's essential message to us -- his warning to the West -- is more urgent than ever before. -- K.A.S.

Benjamin Freedman Speaks:

“Here in the United States, the Zionists and their co-religionists have complete control of our government. For many reasons, too many and too complex to go into here at this time, the Zionists and their co-religionists rule these United States as though they were the absolute monarchs of this country. Now you may say that is a very broad statement, but let me show you what happened while we were all asleep.

“What happened? World War I broke out in the summer of 1914. There are few people here my age who remember that. Now that war was waged on one side by Great Britain, France, and Russia; and on the other side by Germany, Austria-Hungary, and Turkey.

“Within two years Germany had won that war: not only won it nominally, but won it actually. The German submarines, which were a surprise to the world, had swept all the convoys from the Atlantic Ocean. Great Britain stood there without ammunition for her soldiers, with one week's food supply -- and after that, starvation. At that time, the French army had mutinied. They had lost 600,000 of the flower of French youth in the defense of Verdun on the Somme. The Russian army was defecting, they were picking up their toys and going home, they didn't want to play war anymore, they didn't like the Czar. And the Italian army had collapsed.

“Not a shot had been fired on German soil. Not one enemy soldier had crossed the border into Germany. And yet, Germany was offering England peace terms. They offered England a negotiated peace on what the lawyers call a status quo ante basis. That means: "Let's call the war off, and let everything be as it was before the war started." England, in the summer of 1916 was considering that -- seriously. They had no choice. It was either accepting this negotiated peace that Germany was magnanimously offering them, or going on with the war and being totally defeated.

“While that was going on, the Zionists in Germany, who represented the Zionists from Eastern Europe, went to the British War Cabinet and -- I am going to be brief because it's a long story, but I have all the documents to prove any statement that I make -- they said: "Look here. You can yet win this war. You don't have to give up. You don't have to accept the negotiated peace offered to you now by Germany. You can win this war if the United States will come in as your ally." The United States was not in the war at that time. We were fresh; we were young; we were rich; we were powerful. They told England: "We will guarantee to bring the United States into the war as your ally, to fight with you on your side, if you will promise us Palestine after you win the war."

“In other words, they made this deal: "We will get the United States into this war as your ally. The price you must pay is Palestine after you have won the war and defeated Germany, Austria-Hungary, and Turkey." Now England had as much right to promise Palestine to anybody, as the United States would have to promise Japan to Ireland for any reason whatsoever. It's absolutely absurd that Great Britain, that never had any connection or any interest or any right in what is known as Palestine should offer it as coin of the realm to pay the Zionists for bringing the United States into the war. However, they did make that

promise, in October of 1916. And shortly after that -- I don't know how many here remember it -- the United States, which was almost totally pro-German, entered the war as Britain's ally.

“I say that the United States was almost totally pro-German because the newspapers here were controlled by Jews, the bankers were Jews, all the media of mass communications in this country were controlled by Jews; and they, the Jews, were pro-German. They were pro-German because many of them had come from Germany, and also they wanted to see Germany lick the Czar. The Jews didn't like the Czar, and they didn't want Russia to win this war. These German-Jew bankers, like Kuhn Loeb and the other big banking firms in the United States refused to finance France or England to the extent of one dollar. They stood aside and they said: "As long as France and England are tied up with Russia, not one cent!" But they poured money into Germany, they fought beside Germany against Russia, trying to lick the Czarist regime.

“Now those same Jews, when they saw the possibility of getting Palestine, went to England and they made this deal. At that time, everything changed, like a traffic light those changes from red to green. Where the newspapers had been all pro-German, where they'd been telling the people of the difficulties that Germany was having fighting Great Britain commercially and in other respects, all of a sudden the Germans were no good. They were villains. They were Huns. They were shooting Red Cross nurses. They were cutting off babies' hands. They were no good. Shortly after that, Mr. Wilson declared war on Germany.

“The Zionists in London had sent cables to the United States, to Justice Brandeis, saying "Go to work on President Wilson. We're getting from England what we want. Now you go to work on President Wilson and get the United States into the war." That's how the United States got into the war. We had no more interest in it; we had no more right to be in it than we have to be on the moon tonight instead of in this room. There was absolutely no reason for World War I to be our war. We were railroaded into -- if I can be vulgar, we were suckered into -- that war merely so that the Zionists of the world could obtain Palestine. That is something that the people of the United States have never been told. They never knew why we went into World War I.

“After we got into the war, the Zionists went to Great Britain and they said: "Well, we performed our part of the agreement. Let's have something in writing that shows that you are going to keep your bargain and give us Palestine after you win the war." They didn't know whether the war would last another year or another ten years. So they started to work out a receipt. The receipt took the form of a letter, which was worded in very cryptic language so that the world at large wouldn't know what it was all about. And that was called the Balfour Declaration.

“The Balfour Declaration was merely Great Britain's promise to pay the Zionists what they had agreed upon as a consideration for getting the United States into the war. So this great Balfour Declaration, that you hear so much about, is just as phony as a three dollar bill. I don't think I could make it more emphatic than that.

“That is where all the trouble started. The United States got in the war. The United States crushed Germany. You know what happened. When the war ended, and the Germans went to Paris for the Paris Peace Conference in 1919 there were 117 Jews there, as a delegation representing the Jews, headed by Bernard Baruch. I was there: I ought to know.

“Now what happened? The Jews at that peace conference, when they were cutting up Germany and parceling out Europe to all these nations who claimed a right to a certain part of European territory, said, "How about Palestine for us?" And they produced, for the first time to the knowledge of the Germans, this Balfour Declaration. So the Germans, for the first time realized, "Oh, so that was the game! That's why the United States came into the war." The Germans for the first time realized that they were defeated, they suffered the terrific reparations that were slapped onto them, because the Zionists wanted Palestine and were determined to get it at any cost.

“That brings us to another very interesting point. When the Germans realized this, they naturally resented it. Up to that time, the Jews had never been better off in any country in the world than they had been in Germany. You had Mr. Rathenau there, who was maybe 100 times as important in industry and finance as is Bernard Baruch in this country. You had Mr. Balin, who owned the two big steamship lines, the North German Lloyd's and the Hamburg-American Lines. You had Mr. Bleichroder, who was the banker for the Hohenzollern family. You had the Warburgs in Hamburg, who were the big merchant bankers -- the biggest in the world. The Jews were doing very well in Germany. No question about that. The Germans felt: "Well, that was quite a sellout."

“It was a sellout that might be compared to this hypothetical situation: Suppose the United States was at war with the Soviet Union. And we were winning. And we told the Soviet Union: "Well, let's quit. We offer you peace terms. Let's forget the whole thing." And all of a sudden Red China came into the war as an ally of the Soviet Union. And throwing them into the war brought about our defeat. A crushing defeat, with reparations the likes of which man's imagination cannot encompass. Imagine, then, after that defeat, if we found out that it was the Chinese in this country, our Chinese citizens, who all the time we had thought were loyal citizens working with us, were selling us out to the Soviet Union and that it was through them that Red China was brought into the war against us. How would we feel, then, in the United States against Chinese? I don't think that one of them would dare show his face on any street. There wouldn't be enough convenient lampposts to take care of them. Imagine how we would feel.

“Well, that's how the Germans felt towards these Jews. They'd been so nice to them: from 1905 on, when the first Communist revolution in Russia failed, and the Jews had to scramble out of Russia, they all went to Germany. And Germany gave them refuge. And they were treated very nicely. And here they had sold Germany down the river for no reason at all other than the fact that they wanted Palestine as a so-called "Jewish commonwealth."

“Now Nahum Sokolow, and all the great leaders and great names that you read about in connection with Zionism today, in 1919, 1920, 1921, 1922, and 1923 wrote in all their papers -- and the press was filled with their statements -- that the feeling against the Jews in Germany is due to the fact that they realized that this great defeat was brought about by Jewish intercession in bringing the United States into the war. The Jews themselves admitted that. It wasn't that the Germans in 1919 discovered that a glass of Jewish blood tasted better than Coca-Cola or Muenschner Beer. There was no religious feeling. There was no sentiment against those people merely on account of their religious belief. It was all political. It was economic. It was anything but religious. Nobody cared in Germany whether a Jew went home and pulled down the shades and said "Shema 'Yisroel" or "Our Father." Nobody cared in Germany any more than they do in the United States. Now this feeling that developed later in Germany was due to one thing: the Germans held the Jews responsible for their crushing defeat.

“And World War I had been started against Germany for no reason for which Germany was responsible. They were guilty of nothing. Only of being successful. They built up a big navy. They built up world trade. You must remember that Germany at the time of the French Revolution consisted of 300 small city-states, principalities, dukedoms, and so forth. Three hundred separate little political entities. And between that time, between the times of Napoleon and Bismarck, they were consolidated into one state. And within 50 years they became one of the world's great powers. Their navy was rivaling Great Britain's, they were doing business all over the world, they could undersell anybody, they could make better products. What happened as a result of that?

“There was a conspiracy between England, France, and Russia to slap down Germany. There isn't one historian in the world who can find a valid reason why those three countries decided to wipe Germany off the map politically.

“When Germany realized that the Jews were responsible for her defeat, they naturally resented it. But not a hair on the head of any Jew was harmed. Not a single hair. Professor Tansill, of Georgetown University, who had access to all the secret papers of the State Department, wrote in his book, and quoted from a State Department document written by Hugo Schoenfelt, a Jew whom Cordell Hull sent to Europe in 1933 to investigate the so-called camps of political prisoners, who wrote back that he found them in very fine condition. They were in excellent shape, with everybody treated well. And they were filled with Communists. Well, a lot of them were Jews, because the Jews happened to comprise about 98 per cent of the Communists in Europe at that time. And there were some priests there, and ministers, and labor leaders, and Masons, and others who had international affiliations.

“Some background is in order: In 1918-1919 the Communists took over Bavaria for a few days. Rosa Luxemburg and Karl Liebknecht and a group of other Jews took over the government for three days. In fact, when the Kaiser ended the war he fled to Holland because he thought the Communists were going to take over Germany as they did Russia and that he was going to meet the same fate as the Czar. So he fled to

Holland for safety, for security. After the Communist threat in Germany was quashed, the Jews were still working, trying to get back into their former status, and the Germans fought them in every way they could without hurting a single hair on anyone's head. They fought them the same way that, in this country, the Prohibitionists fought anyone who was interested in liquor. They didn't fight one another with pistols. Well, that's the way they were fighting the Jews in Germany. And at that time, mind you, there were 80 to 90 million Germans, and there were only 460,000 Jews. About one half of one per cent of the population of Germany were Jews. And yet they controlled all the press, and they controlled most of the economy because they had come in with cheap money when the mark was devalued and bought up practically everything.

“The Jews tried to keep a lid on this fact. They didn't want the world to really understand that they had sold out Germany, and that the Germans resented that.

“The Germans took appropriate action against the Jews. They, shall I say, discriminated against them wherever they could. They shunned them. The same way that we would shun the Chinese, or the Negroes, or the Catholics, or anyone in this country who had sold us out to an enemy and brought about our defeat.

“After a while, the Jews of the world called a meeting in Amsterdam. Jews from every country in the world attended this meeting in July 1933. And they said to Germany: "You fire Hitler, and you put every Jew back into his former position, whether he was a Communist or no matter what he was. You can't treat us that way. And we, the Jews of the world, are serving an ultimatum upon you." You can imagine what the Germans told them. So what did the Jews do?

“In 1933, when Germany refused to surrender to the world conference of Jews in Amsterdam, the conference broke up, and Mr. Samuel Untermyer, who was the head of the American delegation and the president of the whole conference, came to the United States and went from the steamer to the studios of the Columbia Broadcasting System and made a radio broadcast throughout the United States in which he in effect said, "The Jews of the world now declare a Holy War against Germany. We are now engaged in a sacred conflict against the Germans. And we are going to starve them into surrender. We are going to use a world-wide boycott against them. That will destroy them because they are dependent upon their export business."

“And it is a fact that two thirds of Germany's food supply had to be imported, and it could only be imported with the proceeds of what they exported. So if Germany could not export, two thirds of Germany's population would have to starve. There was just not enough food for more than one third of the population. Now in this declaration, which I have here, and which was printed in the New York Times on August 7, 1933, Mr. Samuel Untermyer boldly stated that "this economic boycott is our means of self-defense. President Roosevelt has advocated its use in the National Recovery Administration," which some of you may remember, where everybody was to be boycotted unless he followed the rules laid down by the

New Deal, and which was declared unconstitutional by the Supreme Court of that time. Nevertheless, the Jews of the world declared a boycott against Germany, and it was so effective that you couldn't find one thing in any store anywhere in the world with the words "Made in Germany" on it. In fact, an executive of the Woolworth Company told me that they had to dump millions of dollars worth of crockery and dishes into the river; that their stores were boycotted if anyone came in and found a dish marked "made in Germany," they were picketed with signs saying "Hitler," "murderer," and so forth, something like these sit-ins that are taking place in the South.

“At a store belonging to the R. H. Macy chain, which was controlled by a family called Strauss who also happen to be Jews, a woman found stockings there which came from Chemnitz, marked "Made in Germany." Well, they were cotton stockings and they may have been there 20 years, since I've been observing women's legs for many years and it's been a long time since I've seen any cotton stockings on them. I saw Macy's boycotted, with hundreds of people walking around with signs saying "murderers," "Hitlerites," and so forth.

“Now up to that time, not one hair on the head of any Jew had been hurt in Germany. There was no suffering, there was no starvation, there was no murder, there was nothing.

“Naturally, the Germans said, "Who are these people to declare a boycott against us and throw all our people out of work, and make our industries come to a standstill? Who are they to do that to us?" They naturally resented it. Certainly they painted swastikas on stores owned by Jews. Why should a German go in and give his money to a storekeeper who was part of a boycott that was going to starve Germany into surrendering to the Jews of the world, who were going to dictate who their premier or chancellor was to be? Well, it was ridiculous.

“The boycott continued for some time, but it wasn't until 1938, when a young Jew from Poland walked into the German embassy in Paris and shot a German official, that the Germans really started to get rough with the Jews in Germany. And you found them then breaking windows and having street fights and so forth.

“Now I don't like to use the word "anti-Semitism" because it's meaningless, but it means something to you still, so I'll have to use it. The only reason that there was any feeling in Germany against Jews was that they were responsible for World War I and for this world-wide boycott. Ultimately they were also responsible for World War II, because after this thing got out of hand, it was absolutely necessary for the Jews and Germany to lock horns in a war to see which one was going to survive. In the meanwhile, I had lived in Germany, and I knew that the Germans had decided that Europe is going to be Christian or Communist: there is no in between. And the Germans decided they were going to keep it Christian if possible. And they started to re-arm. In November 1933 the United States recognized the Soviet Union. The Soviet Union was becoming very powerful, and Germany realized that "Our turn was going to come soon, unless we are strong." The same as we in this country are saying today, "Our turn is going to come soon, unless we

are strong." Our government is spending 83 or 84 billion dollars for defense. Defense against whom? Defense against 40,000 little Jews in Moscow that took over Russia, and then, in their devious ways, took over control of many other countries of the world.

“For this country now to be on the verge of a Third World War, from which we cannot emerge a victor, is something that staggers my imagination. I know that nuclear bombs are measured in terms of megatons. A megaton is a term used to describe one million tons of TNT. Our nuclear bombs had a capacity of 10 megatons, or 10 million tons of TNT, when they were first developed. Now, the nuclear bombs that are being developed have a capacity of 200 megatons, and God knows how many megatons the nuclear bombs of the Soviet Union have.

“What do we face now? If we trigger a world war that may develop into a nuclear war, humanity is finished. Why might such a war take place? It will take place as the curtain goes up on Act 3: Act 1 was World War I, Act 2 was World War II, Act 3 is going to be World War III. The Jews of the world, the Zionists and their co-religionists everywhere, are determined that they are going to again use the United States to help them permanently retain Palestine as their foothold for their world government. That is just as true as I am standing here. Not alone have I read it, but many here have also read it, and it is known all over the world.

“What are we going to do? The life you save may be your son's. Your boys may be on their way to that war tonight; and you don't know it any more than you knew that in 1916 in London the Zionists made a deal with the British War Cabinet to send your sons to war in Europe. Did you know it at that time? Not a person in the United States knew it. You weren't permitted to know it. Who knew it? President Wilson knew it. Colonel House knew it. Other insiders knew it.

“Did I know it? I had a pretty good idea of what was going on: I was liaison to Henry Morgenthau, Sr., in the 1912 campaign when President Wilson was elected, and there was talk around the office there. I was "confidential man" to Henry Morgenthau, Sr., who was chairman of the Finance Committee, and I was liaison between him and Rollo Wells, the treasurer. So I sat in these meetings with President Wilson at the head of the table, and all the others, and I heard them drum into President Wilson's brain the graduated income tax and what has become the Federal Reserve, and I heard them indoctrinate him with the Zionist movement. Justice Brandeis and President Wilson were just as close as the two fingers on this hand. President Woodrow Wilson was just as incompetent when it came to determining what was going on as a newborn baby. That is how they got us into World War I, while we all slept. They sent our boys over there to be slaughtered. For what? So the Jews can have Palestine as their "commonwealth." They've fooled you so much that you don't know whether you're coming or going.

“Now any judge, when he charges a jury, says, "Gentlemen, any witness who you find has told a single lie, you can disregard all his testimony." I don't know what state you come from, but in New York state that is the way a judge addresses a jury. If that witness told one lie, disregard his testimony.

“What are the facts about the Jews? *(I call them Jews to you, because they are known as "Jews". I don't call them Jews myself. I refer to them as "so-called Jews", because I know what they are).* The eastern European Jews, who form 92 per cent of the world's population of those people who call themselves "Jews", were originally Khazars. They were a warlike tribe who lived deep in the heart of Asia. And they were so warlike that even the Asiatics drove them out of Asia into eastern Europe. They set up a large Khazar kingdom of 800,000 square miles. At the time, Russia did not exist, nor did many other European countries. The Khazar kingdom was the biggest country in all Europe -- so big and so powerful that when the other monarchs wanted to go to war, the Khazars would lend them 40,000 soldiers. That's how big and powerful they were.

“They were phallic worshippers, which is filthy and I do not want to go into the details of that now. But that was their religion, as it was also the religion of many other pagans and barbarians elsewhere in the world. The Khazar king became so disgusted with the degeneracy of his kingdom that he decided to adopt a so-called monotheistic faith -- either Christianity, Islam, or what is known today as Judaism, which is really Talmudism. By spinning a top, and calling out "eeny, meeny, miney, moe," he picked out so-called Judaism. And that became the state religion. He sent down to the Talmudic schools of Pumbedita and Sura and brought up thousands of rabbis, and opened up synagogues and schools, and his people became what we call "Jews".

“There wasn't one of them who had an ancestor who ever put a toe in the Holy Land. Not only in Old Testament history, but back to the beginning of time. Not me nor even one of them! And yet they come to the Christians and ask us to support their armed insurrections in Palestine by saying, "You want to help repatriate God's Chosen People to their Promised Land, their ancestral home, don't you? It's your Christian duty. We gave you one of our boys as your Lord and Savior. You now go to church on Sunday, and you kneel and you worship a Jew, and we're Jews."

“But they are pagan Khazars who were converted just the same as the Irish were converted. It is as ridiculous to call them "people of the Holy Land," as it would be to call the 54 million Chinese Moslems "Arabs." Mohammed only died in 620 A.D., and since then 54 million Chinese have accepted Islam as their religious belief. Now imagine, in China, 2,000 miles away from Arabia, from Mecca and Mohammed's birthplace. Imagine if the 54 million Chinese decided to call themselves "Arabs." You would say they were lunatics. Anyone who believes that those 54 million Chinese are Arabs must be crazy. All they did was adopt as a religious faith a belief that had its origin in Mecca, in Arabia. The same as the Irish. When the Irish became Christians, nobody dumped them in the ocean and imported to the Holy Land a new crop of inhabitants. They hadn't become a different people. They were the same people, but they had accepted Christianity as a religious faith.

“These Khazars, these pagans, these Asiatics, these Turko-Finns, were a Mongoloid race who were forced out of Asia into eastern Europe. Because their king took the Talmudic faith, they had no choice in the

matter. Just the same as in Spain: If the king was Catholic, everybody had to be a Catholic. If not, you had to get out of Spain. So the Khazars became what we call today "Jews".

“Now imagine how silly it was for the great Christian countries of the world to say, "We're going to use our power and prestige to repatriate God's Chosen People to their ancestral homeland, their Promised Land." Could there be a bigger lie than that? Because they control the newspapers, the magazines, the radio, the television, the book publishing business, and because they have the ministers in the pulpit and the politicians on the soapboxes talking the same language, it is not too surprising that you believe that lie. You'd believe black is white if you heard it often enough. You wouldn't call black black anymore -- you'd start to call black white. And nobody could blame you. That is one of the great lies of history. It is the foundation of all the misery that has befallen the world.

“Do you know what Jews do on the Day of Atonement, which you think is so sacred to them? I was one of them. This is not hearsay. I'm not here to be a rabble-rouser. I'm here to give you facts. When, on the Day of Atonement, you walk into a synagogue, you stand up for the very first prayer that you recite. It is the only prayer for which you stand. You repeat three times a short prayer called the Kol Nidre.

“In that prayer, you enter into an agreement with God Almighty that any oath, vow, or pledge that you may make during the next twelve months shall be null and void. The oath shall not be an oath; the vow shall not be a vow; the pledge shall not be a pledge. They shall have no force or effect. And further, the Talmud teaches that whenever you take an oath, vow, or pledge, you are to remember the Kol Nidre prayer that you recited on the Day of Atonement, and you are exempted from fulfilling them.

“Rabbis go to great lengths to pretend that this Kol Nidre prayer only applies to oaths made to God, but all Jews know this is not really the case. If it were so, they would simply correct the alleged improper wording to avoid so much controversy. It would certainly be much less troublesome to make such a simple correction, than persisting with the never-ending and ever-increasing efforts to “justify” leaving it as it is now written, and as it is now solemnly spoken by those that profess Judaism.

“How much can you depend on their loyalty? You can depend upon their loyalty as much as the Germans depended upon it in 1916. We are going to suffer the same fate as Germany suffered, and for the same reason.”

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