‘Lost’ 10 Tribes - FOUND

Summary

The library’s central “British-Israel” claim: that two whole nations today are the long-lost tribes of Israel. This article lays out the case, place-name by place-name.

- Abraham’s birthright promises (national greatness, material wealth, a “company of nations”) traced through Joseph’s sons Ephraim and Manasseh, not Judah.
- Manasseh identified with the United States, Ephraim with the British Commonwealth.
- Etymology (Dan/Denmark), the British monarchy’s claimed descent from King David via the “Stone of Destiny” and Princess Tea-Tephi, and coronation rituals as supporting evidence.
- “Israel” and “House of Israel” in prophecy read as these ten tribes, not Jews — with the Jews of history traced to Canaanite inhabitants of the land.

The full article begins on the next page.

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In the past two centuries, the people of the United States, Canada, Australia, the rest of the British Commonwealth and other north western European nations such as France, Holland, Belgium, Norway, Sweden and Denmark, have become the wealthiest and potentially, the most powerful nations on earth.

At the height of their power, they possessed almost three fourths of all the world's wealth and resources. And they acquired almost all of it since A.D. 1800. All other nations combined, had little more than one fourth of the world's wealth among them at this same time.

Consider too, these people have caused the printing and distribution of unbelievable millions of copies of the Bible in the languages of all peoples.

It is not reasonable, nor is it the case, that these nations are ignored in Bible prophecy. The fact is, they are mentioned more than any other nation or race. Yet their prophetic identity remains hidden to most. The story of their history and identity is the most fascinating and interesting story ever told - it is a main theme of the Bible itself, from Genesis to Revelation.

Few realize that centuries ago, Yahweh promised our great national wealth and power to Abraham and his descendants. The promise of salvation through Yah'shua the Messiah is well known. Yahweh also made a second promise: "Now Yahweh had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: and I will make thee a great nation...and in thee shall all the families of the earth be blessed" *(Gen. 12:1-3).*

There are two promises:

1) The birthright promise that his flesh-born children shall become a great nation - the promise of race;

2) The spiritual promise of grace; through Yah'shua the Messiah, the "one seed". The great nation promise refers to race - the multiple seed of natural, fleshly born, as made clear in Gen. 17:1-5, and in verses 7 and 8: "And I will establish my covenant between me and thee and thy seed after thee in THEIR generations".

The Hebrews have never been more than one nation. Here we have a solemn promise from Yahweh, of physical wealth to many nations that could not be fulfilled through the Hebrews. The nations who are the racial descendants of Abraham, are to be blessed and "multiplied as the stars of heaven...and thy seed shall possess the gates of his enemies" *(Gen. 22:17).* A gate is a narrow passage of entrance. When speaking nationally, this would be such as the Suez Canal, Panama Canal and the Strait of Gibraltar.

The promise is further detailed, as it was passed on to Isaac, Abraham's son: "And Yahweh said unto him, `I am Yahweh Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins'" *(Gen. 35:9-12).* So the many nations promised, are to eventually take shape as one great, wealthy, powerful nation; and another company of nations - a group or "commonwealth" of powerful allied nations.

This promise has never been fulfilled in the Hebrews and it could not mean the Congregation - as there is only one true Congregation acknowledged in the Bible.

The spiritual promises of the "one seed"; Yah'shua the Messiah, and of salvation through Him, the Bible calls, "the sceptre". This promise as nearly everyone knows was handed down throughout the generations of the tribe of Judah – not through the Jews, as many erroneously believe Judah's descendants to be. This was confirmed in Gen. 49:10; "The sceptre shall not depart from Judah".

But - and here is a vital fact few seem to notice: "For Judah prevailed above his brethren, and of him came the chief ruler [sceptre promise]...but the birthright was Joseph's" *(1 Chron. 5:2).* The birthright which Esau sold to Jacob - the promise of national greatness and material wealth - never was handed down through the tribe of Judah!

The promise of "grace" is one undeserved, not inherited by birth, but bestowed as a free gift. The birthright promise of "race" is inherited by birth, as one's right. Consequently, the "birthright" that was Joseph's, includes only the inheritance of material blessings, passed on from generation to generation - those blessings one cannot take with him, when he dies.

So the sceptre, which is the spiritual promise of grace, through which all nations may be blessed, went to Judah, while the birthright promise of race, including possession of lands, gates of the enemies, inheriting the Gentiles for a possession, spreading and colonizing around the world - went to Joseph. The promises to Abraham have been separated and granted to two of the tribes of Israel!

Jacob, whose name was changed to Israel, legally adopted two sons, Ephraim and Manasseh. The entire account in Genesis 48 should be read. In verse 16 he (Israel) says; "let my name be named on them". Hence, they were to be called "Israel". So they too would be called Israel, not just those of Judah! "And let them grow into a multitude", and speaking to Mannaseh, he said: "he also shall become a people, and he also shall be great; but truly his younger brother [Ephraim] shall be greater than he, and his seed shall become a multitude [or company/commonwealth] of nations" *(v. 19).*

It becomes obvious here, that the United States has sprung from Manasseh, and that the British Commonwealth nations have sprung from Ephraim. But there is much more proof.

Like the covenant with Abraham, Yahweh made an unbreakable covenant with David - the Davidic Covenant. David wanted to build a great temple, as Yahweh's house in Jerusalem. Yahweh replied: "when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee...and I will

establish his kingdom...he shall build an house for my name", - and it was his son Solomon who did build the temple - "and I will establish the throne of his kingdom forever" *(2 Sam. 7:12,13).* The throne of David, occupied by Solomon, was to be established forever! If that throne ever ceased to exist, then Yahweh's promise failed! The promise was unconditional - "...my mercy shall not depart from him as I took it from Saul,...and thine house and thy kingdom shall be established forever before thee: thy throne shall be established forever" *(vv. 14,15).*

Yahweh says He will break the covenant only if you can stop the earth from turning! "If you can break My covenant with the day and My covenant with the night, so that there will not be day or night in their season, then My covenant may also be broken with David My servant, so that he shall not have a son [an heir] to reign on his throne" *(Jer. 33:20,21).*

So, according to Yahweh's Word there must still be a living, operating, continuous throne existing in the house of Israel today, that Yah'shua the Messiah can take back to Jerusalem when He returns!

After David's death, his son Solomon married Gentile wives, sacrificed to their idols and committed other sins. Yahweh said: "I will surely rend the kingdom from thee, and give it to thy servant...howbeit, I will give one tribe to thy son for David my servant's sake" *(1 Kings 11:11-13).*

The kingdom, not part of it is to be rended away. It is the part, one tribe, which is to remain. That tribe, Judah, must remain subject to the throne - for David's sake - Yahweh will not break His covenant!

"So Israel rebelled against the house of David unto this day...there was none that followed the house of David, but the tribe of Judah only" *(1 Kings 12:19,20).* Then "Rehoboam ...assembled all the house of Judah, with the tribe of Benjamin" *(v. 21).* Rehoboam started to fight to subdue and bring back the House of Israel, but Yahweh said; "Ye shall not...fight against your brethren the children of Israel...for this thing is from Me" *(v. 24).*

The House of Judah, now including the tribe of Benjamin, under King Rehoboam of David's dynasty, was about to fight against the other 10 tribes, headed by Ephraim and Manasseh - now a different and separate nation. The word "Jew" is an improper translation for those Canaanites living among "Judah". It should be rendered “Hebrew” in most every instance it was used. “Jew” never truly applies to the House of Judah (tribes of Judah and Benjamin) - nor ever to the House of Israel, which includes the other 10 tribes. The first place in the Bible where the word Jew is used, the tribes of Judah and Benjamin were at war with Israel! *(2 Kings 16:6).*

The Jews of today erroneously call themselves Judah! The House of Israel - includes the 10 tribes that separated from Judah, the same Judah who are not Jews! Wherever you see the name "House of Israel", or "Samaria", or "Ephraim", used in prophecy, remember it never refers to Jews, but to the 10 tribes who were at war against the tribes of Judah!

The term "Israel" alone, or "children of Israel", may include the tribes of Benjamin and Judah, but not the Jews, even where it refers to all 12 tribes. When these people are referred to as nations rather than collective individuals, the term "House of Israel" never refers to Jews. The 2 tribes are called, the House of Judah and, later in history, merely, "Israel" - but never the House of Israel. The dying Israel said to Ephraim and Manasseh, sons of Joseph; "let my name be named on them". And truly they now bear the name of "Israel" in prophecy.

From this time on, the 12 tribes are prophetically referred to as two distinct divisions. The birthright goes into the one nation Israel, headed by Ephraim and Manasseh, while the sceptre remains in the other nation called Judah. The original "Jews" were merely Canaanites. We read in Josephus' *"Antiquities of the Jews,"* that the Jews were a people distinct and separate from Yahweh's people of the tribes of Israel, although living among them. The Jews were the Canaanite people who lived in Palestine, before Israel entered the promised land and who were not driven out. These Canaanite people, and the mixed offspring from intermarriage with the Israelites, were allowed to remain in the land while paying heavy tribute taxes – to the true Israelites!

In Leviticus 26 we find Yahweh's warning to the House of Israel. If they would worship Him alone, avoiding all idolatry, and keep His Sabbaths, walk in His statutes and keep His commandments, they would immediately inherit the great wealth, and become the rich, powerful world dominating nations as promised to Abraham's descendants. But if they refused and rebelled, they were to be punished seven times - a duration of 2520 years* - in misery, servitude and want. *(*See Addendum at end.)*

By the year 721 B.C., the House of Israel had set up and started to worship two golden calves *(1 Kings 12:28-33)*. "Therefore Yahweh was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only" *(2 Kings 17:18).* The House of Israel now entered - 721 B.C. - remember this date - their 2520 years of national banishment to last until 1800 A.D.! *(For explanation of the 2520 years*, see ADDENDUM at end of chapter.)*

Jeremiah, when first given his vital call and commission, was a young lad of 17. When he finally completed it, he was a white haired old man. Yahweh said in Jeremiah 1:10; "I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant". Jeremiah was set over the nations - more than one - to do two things - first, to tear something down, and secondly, to build and to plant something.

It is well known that Jeremiah was used to warn Judah of their sins, and the coming invasion and captivity at the hands of Nebuchadnezzar, unless they repented. He was also commissioned to plant and build something. He was to plant and build that, which had been pulled down and rooted out - the throne of David. So far as the "world" knows, the last king to sit on that throne of David was Zedekiah of Judah. He was thrown down nearly 600 years before Yah'shua the Messiah first came. Did Yahweh forget His Davidic covenant?

True, the kingdom - the government did cease, but Jeremiah was commissioned to build it back up among the 10 tribes of the House of Israel, now supposing themselves to be Gentile! Therefore the identity and location of the replanting has remained hidden to the world until this time of the end in which we live today! In fact, it is a major key to understanding almost all Bible prophecy, including the book of Revelation!

In Zedekiah's 11th year, the Chaldean armies entered Jerusalem and destroyed it. They killed all of the king's sons so there would be no heirs and they also killed all the *(unrelated)* princes of Judah. Jeremiah was held captive among the Hebrew prisoners. Yet he must remain free to carry out the second part of his commission. Jeremiah was prominent among the Hebrews, and so "the captain of the guard took Jeremiah and said to him: `I free you this day from the chains that were on your hand. If it seems good to you to come with me to Babylon, come, and I will look after you'...So the captain of the guard gave him rations and a gift and let him go" *(Jer. 40:1-5).*

"Then Jeremiah went to Gedaliah the son of Ahikam, to Mizpah, and dwelt with him among the people who were left in the land" *(v. 6).* Now Gedaliah had been made governor over the few remaining Israelite people, and had set his headquarters up in Mizpah.

Then the governor and part of the Israelites were slain by the Ammonites, leaving Jeremiah as one of few survivors.

"Then Ishmael carried away captive all the rest of the people who were in Mizpah, the king's daughters and all the people who...the captain of the guard had committed to Gedaliah" *(Jer. 41:10).* Did you catch it? Among the Israelites were the king's daughters! Daughters of the king of Judah, with Jeremiah. Now we know why Jeremiah went to Mizpah! These people escaped and fled to Egypt.

"Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah" *(Jer. 44:28).* Jeremiah, together with Baruch, Jeremiah's scribe or secretary, and the royal seed *(the king's daughters)* for replanting and rebuilding David's throne, all under divine protection, were to escape and return to Judah! Then Jeremiah and his company were to journey to a far away land that they did not know *(Jer. 15:11-14).*

"For out of Jerusalem shall go forth a remnant, and they that escape out of Mount Zion: the zeal of Yahweh the Lord of hosts shall do this. And the remnant that escaped of the house of Judah shall again take root downward, and bear fruit upward" *(Isa. 37:31,32).* This Isaiah prophecy is dual. A remnant survived the Assyrian onslaught in his day, as did those in Jeremiah's company.

The strange truth of the planting and rebuilding of David's throne is revealed in a "riddle and a parable", couched in symbolic language not understood until this latter day. Yet it stands today, as so clearly explained, that anyone who actually READS it, could figure it out!

The 17th chapter of Ezekiel addresses this subject. The message is addressed to the House of Israel - not to Judah. It is a message to give light to the identity of The Lost Ten Tribes in these latter days. Ezekiel is told to speak first, a riddle, and then a parable. Then Yahweh explains both, starting in verse 11 of the 17th chapter.

"Say now to the rebellious house" Yahweh says - the "rebellious house" being ten tribed Israel *(Ez. 12:9)*, to whom Ezekiel is a prophet *(Ez. 2:3; 3:1 etc.)*, "Know ye not what these things mean? Tell them". And then the riddle is clearly explained: A great eagle came to Lebanon and took the highest branch of the cedar. The eagle is the invading king of Babylon who took the king - the highest branch captive. The cropping off of the cedar's young twigs and of the seed of the land depicts the capture of the king's sons as well as the people and princes of Judah. "He set it as a willow tree...and became a spreading vine of low stature", means the Israelites were given a covenant whereby they were ruled over by the Chaldeans while they were allowed to live in peace and grow.

The parable is explained in verses 22 -24. "Thus saith the Lord Yahweh; I will also take of the highest branch of the high cedar" *(not the branch - but OF the branch),* "I will crop off from the top of his young twigs a tender one, and I will plant it upon a high mountain and eminent". Twigs of this highest branch *(the King of Judah)*, mean his children. Young "tender one" then means one of his daughters!

And when it is planted "...under it shall dwell all fowl of every wing; in the shadow of the branches thereof" *(v. 23)*. "Lost" Israel, now having acquired the throne and become again a self-ruling nation, shall in time, spread around the world gaining dominance and power over many other peoples. They are to inherit *(after the 2520 years of banishment)* the unconditional birthright promises of Abraham.

The place where this "twig" is to be planted, is to be a "place of their own" to be geographically constant until Yah'shua the Messiah's return. According to Hosea 12:1; "Ephraim followeth after the east wind". An east wind travels west. Ephraim must have gone west from Assyria *(Central Europe today)*. Yahweh said: "I will set his hand *[sceptre]* in the sea" *(Psalm 89:25).* And then through the prophet Jeremiah, Yahweh said; "Backsliding Israel hath justified herself more than treacherous Judah. Go and proclaim these words to the north and say, Return thou" *(3:11,12).*

And so, in these last days, warning messengers are to go "north", of Jerusalem, and "west in the sea", toward lost Israel. The 18th verse of the same chapter, says: "In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north". In the future exodus, at Yah'shua the Messiah's Coming, they are to return to the Holy Land from the north.

Referring to the House of Israel *(not Judah)* in Isaiah 49:3,6, Yahweh says: "Behold these shall come from far: and lo, these from the north and from the west; and these from the land of Sinim" *(49:12).*

These people; descendants of Ephraim, will come from the north and west of Jerusalem. The Vulgate renders the word "Sinim" as "Australi" meaning literally, "south". Hence, Israel of today - Israel of the day

of Jeremiah's planting of David's throne - is located specifically north, and west of Jerusalem and in the sea!

In the same chapter of Isaiah, the people of Israel are addressed as "Listen, O isles, unto me". The 31st chapter of Jeremiah, locating Israel in the "north country", says, "I am the father to Israel, and Ephraim is my firstborn...hear the word of Yahweh, O ye nations *[Ephraim, Manasseh]* and declare it in the isles afar off" *(31:9,10).* Other examples: "Keep silence before me, O islands...thou Israel, art my servant Jacob whom I have chosen" *(Isa. 41:1-8).* In Jer. 31:7 and 10, the message "In the isles afar off" is to be shouted in "the chief of the nations".

So finally, today, as in Jeremiah's day, the House of Israel is in the isles, which are "in the sea", the chief of the nations being northwest of Jerusalem.

The House of Israel, literally means the "covenant people", and in Hebrew, this expression is phonetically pronounced "brit". Israel was to follow the false doctrine of the sun god Baal - hence the 2520 years of banishment. When you couple the Hebrew words for Baal and covenant, you get "Baalberith", meaning "idol of the covenant". The word for "covenant man" using the Hebrew word "ish" for man, results in the English phonetic pronunciation of the word as, "Brit-ish". Ancient documents show that many Semitic and Assyrian peoples, commonly dropped the sound of the initial "Y" or "I" from some names. So the phonetic sound in Hebrew of saying "Isaac's sons" would sound like "Saac's sons". Or as in the common English, Saxons.

The tribe of Dan occupied two districts, or provinces in the Holy Land prior to the Assyrian captivity. They were principally seamen, and it is recorded in Judges 5:17 that Dan abode in ships. After leaving the Assyrian captivity, they firstly inhabited the land west of the Black Sea before migrating northwest. We find in the directions they journeyed a nation - Denmark today - which is named Danmark by its inhabitants, meaning both "Dan's mark", and "Dan's march", depending on how it is being used contextually.

Jacob *(Israel),* when foretelling what would befall each of the tribes, said; "Dan's tribe shall be a serpent by the WAY", or otherwise translated from the original Hebrew: "a serpent's TRAIL" *(Gen. 49:17)*. And in Jeremiah 31:20,21, Yahweh says to Ephraim; "set up signposts, make landmarks; Set your heart toward the highway, the WAY *[trail]* in which you went". We need only look at any modern map to find literally hundreds of towns, rivers, ports, districts, regions and other "landmarks" named after "Dan", beginning from when they left the ancient Assyrian captivity, all the WAY to modern Ireland, on through Scotland, England and right on to Denmark. In the Hebrew, vowels are not printed, so the English equivalent of Dan was written as "Dn". Such a prefix might be pronounced *[and re-written]* as Dan, Den, Din, Don or Dun, which accounts for the great many such place names on our modern maps! The tribe of Dan truly left its signposts; the "serpent's TRAIL" on the map everywhere it marched, leading Ephraim directly to the British Isles, while on their WAY TO DENMARK, meaning "Dan's march"!

Historians recognize the connection between those Danites *(Danes of Denmark),* and the Danoi in Greece to the Tuathe De Danaan, meaning "Tribe of Dan" of Ireland. Tuathe De on its own means, "people of Yahweh". They arrived in ships, drove out the other tribes, and settled there. Later, an elderly, white haired patriarch referred to as the "saint" came to Ireland. Travelling with him according to historians, were a princess daughter of an eastern king, and a companion called "Simon Brach", or "Berach". Jeremiah's secretary's name, according to the Bible, was Baruch, which could have originally been spelled any number of ways, such as Berach.

The royal princess's name was Tea-Tephi. She married a young man who was the son of the king of Ireland. The son of this later king and the Hebrew princess continued on the throne of Ireland, and this same family dynasty continued unbroken until it was overturned and transplanted again in Scotland; again overturned and moved to London, England, where this same family dynasty continues today in the reign of Queen Elizabeth II. King George, who ruled prior to Queen Elizabeth II, possessed a chart showing his ancestry right back to Tea-Tephi, on back to David, and through the Biblical genealogy, clear to Adam *["mankind"]*!

It is fascinating that the Bible prophecies these three "overturns", when addressing Israel in Ezekiel 21:26,27: "...take off the crown;...overthrown, overthrown, I will make it overthrown!...Until He comes whose right it is". When the throne of David was first overthrown by Jeremiah, it was first replanted in Ireland. History and Bible prophecy tell us it was later overthrown and replanted in Scotland. And then it was again overthrown as prophesied and replanted in England where it remains - and will remain according to the Bible, until Yah'shua the Messiah returns! Historically, the crown has remained in the same family dynasty *(descendants),* from King David, to this very day!

There are many other fascinating "coincidences" in British history. All the crowns worn by the Irish kings had 12 points. After the 12 tribes? The "saint" *(Jeremiah)* was said to have brought with him a wonderful stone called "lia-fail", or "stone of destiny". The Hebrew language reads from right to left. English from left to right. Read it either way, and the phonetic pronunciation is still "lia-fail". Many kings in the history of Ireland, Scotland and England have been crowned sitting over this remarkable stone - including the present queen. The stone rests today in Westminster Abbey in London and the coronation chair is built over and around it. A sign beside it, labelled it "Jacob's Pillar-Stone"! This pillar-stone is mentioned in Gen. 28:18, and Jacob's name was changed to, "Israel"!

For over 900 years, *(since the Roman Legions left the Islands),* the British - including Queen Elizabeth II, have used the exact same coronation rituals as set out in 1 Kings, including the singing of the song "Zadok the Priest", the words of which are taken from 1 Kings 1:38-40. Zadok was priest when David was king and when Solomon was crowned! The present Queen was also anointed with oil exactly as the Bible prescribes! The British Commonwealth is the only "company of nations" in all earth's history. Could we so exactly fulfill the Biblical specifications of the birthright, and not be the birthright people?

The United States expanded rapidly in national resources and wealth after 1800, but reached world dominance among nations later than the British Commonwealth. The dying Jacob *(Israel)*, spoke to Ephraim *(British Commonwealth)* and Manasseh *(United States)* separately - Manasseh was to become great; Ephraim, greater still - the company of nations. And in prophecy for our time, he said: "Joseph [father of Ephraim and Manasseh] is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall" *(Gen. 49:22).* In other words, Joseph, being Ephraim and Manasseh together, would be a colonizing people in this latter day, their colonies branching out from the British Isles. Our people have fulfilled that prophecy.

Certain regions of Britain contributed more heavily to the migration of those who became the first settlers of the colonies, that later became the United States. Together Ephraim and Manasseh grew into a multitude, then separated, according to Jacob's prophetic blessing of Genesis 48. A large part of Manasseh remained with Ephraim until the separation of the American colonies. But our forefathers were to be sifted through many nations, as corn through a sieve, yet not a grain to fall to the earth or be lost *(Amos 9:9).*

Our people did filter through many nations. First Ephraim and much of Manasseh finally migrated to Britain together, but many others of Manasseh who had filtered into and through other nations, did not leave them until they came as immigrants directly to the colonized America. This Biblical fact is what explains the insistent urge some people have had over the years to immigrate to the countries of the British Commonwealth or America.

This does not mean that every immigrant to our nations are of the stock of Ephraim or Manasseh, but undoubtedly, many are. Israel, which is who we are, always did absorb Gentiles, who became Israelites through living in Israel's land, adopting its customs and sometimes intermarrying. A major cause for our nation's decline in recent years, is that we, like our ancient forefathers, tend to allow foreigners to bring their customs into our lands, influencing us, rather than them adopting our customs, which is the Biblically correct approach. This Biblical premise is based upon our own customs being true to the word of Yahweh, which unfortunately is also not true in our nations today. We have in every respect become the great "melting pots" of the world.

There were originally twelve tribes - Joseph's split into two - Ephraim and Manasseh, making thirteen. Manasseh was promised to become the wealthiest and single greatest nation on earth - on land that they would find afar off and that they would conquer from the native, heathen inhabitants. Only United States could ever claim that. And it started with thirteen colonies!

Here we have the identity of two of the Lost Ten Tribes of the House of Israel. The other eight tribes did not receive any part of the promised blessings. They, along with elements of the tribe of Benjamin, which were also swept up in the Assyrian conquest, have descended to such north western European nations as

Holland, Belgium, Iceland, France, the Scandinavian countries and others. The political boundaries of many of these nations today do not necessarily reflect lines of division between descendants of these tribes.

Now we come to the part of prophecy that, again like our forefathers, we are reluctant to "hear". We are warned over and over and over again, to stop our pagan traditions, to recognize our God, to repent of our sinful ways, to begin to obey Yahweh's laws and commandments - or we will again (like our forefathers) be conquered by modern Assyrian nations and taken from our land!

Abraham Lincoln summed up the American attitude, which reflects very accurately, ours in the British Commonwealth, rather eloquently: "We find ourselves in the peaceful possession of the fairest portion of the earth, as regards fertility of soil, extent of territory, and salubrity of climate...We find ourselves the legal inheritors of these fundamental blessings. We toiled not in the acquirement or the establishment of them...

"It is the duty of nations, as well as of men, to own their dependence on the overruling power of Yahweh...and to recognize the sublime truth, announced in the Holy Scriptures and proven by all history, that only those nations are blessed whose God is Yahweh:...We have been the recipients of the choicest blessings of heaven. We have been preserved, these many years, in peace and prosperity. We have grown in numbers, wealth and power as no other nation ever has grown; but we have forgotten Yahweh! We have forgotten the gracious Hand which preserved us in peace, and multiplied and enriched and strengthened us; and we have vainly imagined, in the deceitfulness of our hearts, that all these blessings were produced by some superior wisdom and virtue of our own".

Today, the nations of the Lost Ten Tribes, specifically the Nations of Ephraim and Manasseh - the British Commonwealth and the United states, are being warned by the many prophecies of Jeremiah, Ezekiel, Isaiah, Micah, Hosea, Malachi and others, that unless we repent and change our ways - become thankful to Yahweh for what we have, Yahweh will send our nations to utter destruction - and our people into poverty and captivity!

ADDENDUM: 2520 years of banishment:

In Biblical times, a solar year was figured on the basis of twelve 30 day months. Notice Genesis 7:11 : "In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month...all the fountains of the great deep broken up...and the waters prevailed upon the earth an hundred and fifty days", and: "...after the hundred and fifty days...the ark rested in the seventh month, on the seventeenth day of the month" *(Gen. 8:3,4).* So the flood started on the 17th of the 2nd month - at the end of the 150 days, it was the 17th day of the 7th month. That was five months to the day - and it was 150 days. Therefore, they used a 30 day month.

The context of 2520 years is the same as that spoken of in several prophecies. In Rev. 12:6, a prophecy of an event which in actual history did last 1260 solar years is spoken of as "a thousand two hundred and three score days". So here again is the prophetic "day for a year" principle.

The same amount of time is spoken of in different language in Rev. 12:14 as " a time, and times, and half a time". The "time" is one prophetic year; the "times" is two more prophetic years; and the whole expression is 3 1/2 prophetic "times", which is a literal 1260 days - or 3 1/2 years of 30 day months. Seven of these "times", as called for in Israel's period of banishment, would be 2520 prophetic days - or on the day for a year principle, 2520 years.

These "seven times" then, bring us from the year 721 B.C., to the year 1800 A.D. This is essentially when the British Commonwealth of nations and the United States came into the vast majority of their wealth and influence world-wide.

← Return to the Articles Index